



Before the Returning Officer
for election to --RAJYA SABHA--- (name of the House)
from -BIHAR STATE constituency (name of the constituency)

- I, Dharmendra Pradhan, son of Dr. Debendra Pradhan aged about 43 years, resident of Talchar Municipality, Ward no. 18, PS. Colliery, Angul, Odisha candidate at the above election, do hereby solemnly affirm/state on oath as under:-
 - 1. I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (1) The following case(s) are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - 1) G.R. case No. 665/2006 U/s 341/186/294/34 IPC & 3 PDPP Act
 - 2) G.R. case No. 53/2005 U/s 143/341/283/504,149 IPC but charge sheet submitted U/s 147/174 IRP Act
 - (ii) The Court which has taken cognizance:
 - 1) G.R. Case No. 665/2006 in the Court of SDJM, Puri No Cognizance taken
 - 2) G.R. Case No. 53/2005 in the Court of S.D,J.M. of Kunchinda cognizance taken
 - (iii) Case No.:
 - 1) Gr. R. case no. 665/2006 arising of Puri Town case no. 149/2006 dated 19.05.2006
 - 2) G. R. Case no. 53/2005 arising out of Gadposh GRPS case 9/2005 dated 08.02.2005
 - (iv) Date of order of the Court taking cognizance:
 - 1) G.R. Case No. 665/2006 No cognizance
 - 2) G. R. Case no. 53/2005 Charge sheet has been submitted and cognizance taken on 25.06.2006

Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: No appeal and No revision filed.



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2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. N.A.
- (ii) Court(s) which punished: N.A.
- (iii) Police station(s) N.A. District (s): N.A. State(s): N.A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged: N.A.
- (v) Date(s) on which the sentence (s) was/were pronounced: N.A.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: N.A.

Place: Potna.

Date: 19/3/2012

Dhormendro bodhu Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Potna on this 194 day of March, 2012

Thornendro Brodhom Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

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Before the Returning Officer

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For election to RAJYA SABHA (name of the House)

From BIHAR STATE Constituency (Name of the Constituency)

I Dharmendra Pradhan, son/daughter/wife of Dr. Debendra Pradhan Aged 43 years, resident of Talchar Municipality, Ward no. 18, PS. Colliery, Angul, Odisha (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

- (1) I am a candidate set up by Bharatiya Janata Party.(name of the political party)/am **contesting as an independent candidate**
- (2) Details of PAN and status of filling of Income tax return:

| S. No. | Names | Permanent Account Number (PAN) | | Total income shown In Income Tax Return (In Rupees) |
|-----------|-------------|--------------------------------------|-----------|---|
| 1. | Self | ABOPP0067B | 2010-2011 | Rs. 2,87,163/- |
| 2. | Spouse- | AGOPP6782A | 2010-2011 | Rs. 5,90,721/- |
| 3. | Dependent 1 | N/A | N/A | N/A |
| 4. | Dependent 2 | N/A | N/A | N/A |
| 5. | Dependent 3 | N/A | N/A . | N/A |

(3) The following case(s) is /are pending against me in which cognizance has been taken by the court:-

| SI. No. | Offence | Description |
|------------|---|---------------------------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | 341/186/294/34 IPC & 3 PDPP Act |
| X | | submitted U/s 147/174 IRP Act |





| (b) | Name of the court, Case No. and Date of order taking cognizance: | 1) G.R. Case No. 665/2006 in the Court of SDJM, Puri – Charge sheet has not been filed and cognizance has not been taken |
|-----|---|---|
| | | 2) G.R. Case No. 53/2005 in the Court of S.D,J.M. of Kunchinda Charge sheet has been submitted and cognizance taken on 25.06.2006 |
| (c) | Details of appeal(s)/Application(s) for revision (if any) filed against the above order(s): | No appeal and No revision filed |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26): N/A

| (a) | The Details of cases, Sections of the Act and description of the offence for which convicted: | N/A |
|-----|---|-----|
| (b) | Name of the Courts(s), Case No. and Date(s) of order(s): | N/A |
| (c) | Punishment imposed: | N/A |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)



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| S. No. | Description | Self | Spouse Smt. Mridula T. Pradhan | Depend ent-1 Naimisha Pradhan (daughter) -12 years | Depen dent-2 Nishant Pradhan (son)-7 years | Depen dent-3 |
|-----------|--|---|--|---|---|-----------------|
| (i) | Cash in hand | Rs. 45,760/- | Rs. 67320/- | NIL | NIL | |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposits | a) SBI Parliament House, New Delhi Rs. 96,596/- b) SBI, Talcher Orisha Rs. 1,51,993/- c) ICICI Bank, New Delhi Rs. 7,645/- d) Indian Bank, BBSR, Odisha Rs. 945/- e) FDR in SBI, Parliament House | a) PNB, Bhubaneshwar, Orisha Rs. 44,543/- b) HDFC, Bank, BBSR, Odidsha Rs. 1,12,531/- c) FDR in Nilachal Gramya Bank Rs.5,67,026/- | NIL | NIL | |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | Rs. 5,29,522/ a) Birla Sunlife Rs. 24,061/- b) SBI Rs. 1,00,000/- | a) RIL Rs. 15,000/- | NIL | NIL | |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in Post Office or Insurance Company and the amount | LIC policies Rs.5,19,014/- | NSC Rs. 50,000/- | NIL | NIL | |

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| (ix) | Gross Total Value | Rs. 25,00,000/- Rs. 60,64,654/- | Rs.67,31,421/- | N/A | N/A | |
|--------|---|--|---|-------|-----|--|
| | | b) Advance to Flat at Shipra Suncity Housing Project, Indirapuram, Ghaziabad, U.P. | | | | |
| | | Rs.5,00,000/- | | | | |
| | of Claims/Interest | Fixtures and others items. | Rs.3,00,000/- | | | |
| (viii) | | a) Computer, Furniture and | House Holds Appliances | NIL | NIL | |
| | value) | jewellery and 1 diamond ring | gram Jewellery | | | |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 100 grains | Five hundred | 11113 | | |
| | | Rs.10,02,333/ | (Acquisitions value approx. Rs. 59,00,000) Rs.13,50,000/- | NIL | NIL | |
| | | Manufacturing 2011 | (Dec.2009) | | | |
| | | DL4CAN-4034 Year of | and OR-19H- 6461 | | | |
| | | Rs.1,56,785/- Honda City | OR19H-6308, OR-19H-6326 | | | |
| | amount) | Manufacturing 2004 | No.OR19C-1775, (Oct. 2005) | | | |
| | (details of Make, Registration No. etc, Year of Purchase and | Year of | Four Trucks Registration | | | |
| vi) | Motor Vehicles/Aircrafts/Yachts/Ships | Maruti Esteem DL9CJ-7721 | Rs.31,00,001/- | NIL | NIL | |
| | to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | | Rs.10,00,000/- | | | |
| v) | Personal Loans/advance given | NIL | Advance D. Pradhan | NIL | NIL | |
| | | | Vaishya Bank Rs. 75,000/ KVP Rs. 50,000/- | | | |
| | | | SIP in ING | | | |



B. Details of Immovable assets:

(Note:

- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- 2. Each land or building or apartment should be mentioned separately in this format.)

| S. No. | Description | Self | Spouse Smt. Mridula T.Pradhan | Depend ent-1 | Dependen t-2 | Dependen t-3 |
|-----------|---|--|-------------------------------------|-----------------|-----------------|-----------------|
| (i) | Agricultural Land Location(S) Survey number(s) | a) Land at Mouza Satyabandha Khata No.89/149, Plot No.550, Distt. Angul. Land at Mouza Satyabandha Khata No.89/149, Plot No.49/1264 Distt.Angul | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | a)Area 0.31 dismal b) Area 0.67 dismal | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | No | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self acquired property | a) & b) 5 Feb. 2010 | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | Value of Total Land Rs.115,590/- | N.A | N.A | N.A | N.A |
| | Any Investment on the land by way of development, construction etc. | 0.00 | N.A | N.A | N.A | N.A |
| | Approximate Current market value Rs.14,70,000/- N.A | N.A | N.A | N.A | N.A | |

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| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Land at Mouza Satyabandha, Khata No.89/149, Plot No.551/1129. Distt. Angul. | NIL | NIL | NIL | N.A |
|-------|--|--|-----|-----|-----|-----|
| | Area (Total measurement in sq. ft.) | Area A 0.32 Dec | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | No | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self acquired property | 13 July 2011 | N.A | N.A | N.A | N.A |
| | Cost of Land (in case of purchase) at the time of purchase | Value Rs.51,592/- | N.A | N.A | N.A | N.A |
| | Any Investment on the land by way of development, construction etc. | Rs. 7,00,000/- | N.A | N.A | N.A | N.A |
| | Approximate Current market value | Rs.11,80,000/- | N.A | N.A | N.A | N.A |
| (iii) | Commercial Buildings (including apartments) - Location(s) - Survey Number(s) | NIL | NIL | NIL | NIL | N.A |
| | Built up Area (Total measurement in sq. ft.) | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self acquired property | N.A | N.A | N.A | N.A | N.A |
| | Cost of property (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A |
| | Any Investment on the property by way of development, construction etc. | N.A | N.A | N.A | N.A | N.A |



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| | Approximate Current market value | N.A | N.A | N.A | N.A | N.A |
|------|---|-----|-----|-----|-----|-----|
| (iv) | Residential Buildings (including apartments) - Location(s) - Survey number(s) | NIL | NIL | NIL | NIL | N.A |
| | Area (Total measurement in sq. ft.) | N.A | N.A | N.A | N.A | N.A |
| | Built up Area (Total measurement in sq. ft.) | N.A | N.A | N.A | N.A | N.A |
| | Whether inherited property (Yes or No) | N.A | N.A | N.A | N.A | N.A |
| | Date of purchase in case of self acquired property | N.A | N.A | N.A | N.A | N.A |
| | Cost of property (in case of purchase) at the time of purchase | N.A | N.A | N.A | N.A | N.A |
| | Any Investment on the property by way of development, construction etc. | N.A | N.A | N.A | N.A | N.A |
| | Approximate Current market value | N.A | N.A | N.A | N.A | N.A |
| (v) | Others (such as interest in property) | N.A | N.A | N.A | N.A | N.A |
| (vi) | Total of Current Market Value of (i) to (v) above | N.A | N.A | N.A | N.A | N.A |

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each time)

| S. No. | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-----------|---|-------------------------------|---|------------|------------|------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of or FI | SBI Car Loan Rs.4,87,268/- | Nilanchal Gramin Bank Talcher Rs. 23,71954/- | NIL | NIL | N.A |
| - | Amount outstanding | | | | | |

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| | Loan or dues to any individuals/Entity other than | a) Rs. 10,00,000/- from spouse | NIL | NIL | NIL | N.A |
|------|--|--|----------------|-----|-------|-----|
| | mentioned in (i) above. Name(s) Amount outstanding Nature of loan | b) Rs. 7,00,000/- from relatives (Personal Unsecured) | | | | |
| | Any other liability | NIL | NIL | NIL | NIL | N.A |
| | Grand total of liabilities | Rs. 21,87,268/- | Rs. 23,71954/- | N.A | N.A | N.A |
| (ii) | Government Dues: Dues to departments dealing with government Accommodation | NIL | NIL | NIL | NIL . | NIL |
| | Dues to department dealing With supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing With supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing With supply of telephones/mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing With government transport (including aircraft | NIL | NIL | NIL | NIL | NIL |
| | and helicopters) | NIII | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues Municipal/Property | NIL NIL | NIL | NIL | NIL | NIL |
| | Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| - | Any other dues Grand total of all Govt. dues | 0.00 | 0.00 | NIL | NIL | NIL |



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(7) Details of profession or occupation:

(a) Self ... Agriculturist

(b) Spouse ... Business.

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed.)

| H.S.C. | Handiduan High School | B.S.E. Odisha, | 1983 |
|--------------|-----------------------|------------------|------|
| Intermediate | Talchar College | C.H.S.E., Odisha | 1985 |
| Graduation | Talcher College | Utkal University | 1988 |
| M.A. | University Campus | Utkal University | 1990 |
| | Vani Vilan | | |

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate | | | Sh. Dharmenra Pradhan | | | | | |
|----|--|---|---|---|---------------------------|-----------------|-----------------|--------------------|--|
| 2. | Full Postal address | | | Talchar Municipality, Ward no. 18, PS. | | | | | |
| | | | | Colliery, A | | | | | |
| 3. | Number and Name of the constituency and state | | | | | | | | |
| 4. | Name of the Political Party which set up the candidate (otherwise write "Independent") | | | | | | | | |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | | | | | | | | |
| 6. | o. PAN of | | | | Year for wh Income Tax | | The second | Total Income Shown | |
| | | (a) Candidate A | BOPP0067B | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | FY 2010-2011 | | Rs. 2 | Rs. 2,87,163/- | |
| | | (b) Spouse: AG | OPP6782A | | FY 2010-11 · | | | Rs. 5,90,721/- | |
| | | (c) Dependents | N.A | | N/A N/A | | | | |
| | 6. I | Details of Assets | and Liabilities in | rupees | | | | | |
| | | Description | Self | Spouse | | Depend ent-1 | Depend ent-2 | Dependent-3 | |
| Α. | | Moveable Asset (Total Value) | Rs. 60,64,654/- | Rs. 67 | 7,31,421/- | NIL | NIL | N.A | |
| В. | | Immovable Asset | | NIL | | NIL | NIL | N.A | |
| | (i) | Purchase Price and Development Cost of | a) Rs. 1,15,590/- b) Rs.7,51592 Total Value Rs. 8,67,182/- | NIL | | N.A | N.A | N.A | |
| | 12 | Cost of Immovable | Rs. 8,67,182/- | | | | | | |



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| | | Property (Total Value) | | | | | | |
|----|------------------------------------|---|-------------------------------|---------------|------------|-----|------|--|
| | (ii) | Approximate Current Market Price of Assets (Total Value) | Rs. 26,50,000/- | NIL | N.A | N.A | N.A | |
| 7 | | Liabilities | | | N.A | N.A | N.A | |
| | (i) | Government dues (Total) | 0.00 | 0.00 | N.A | N.A | N.A | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs. 21,87,268/- | Rs. 23,71,954 | N.A | N.A | N.A | |
| 8. | Highest educational qualification: | | | | | | | |
| | M.A | | University Camp Vani Vihar | ous Utkal U | University | | 1990 | |

VERIFICATION

(Name of the School/College/University and the year in which the course was completed.)

(Give details of School/University education with full form of the certificate/diploma/degree

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 5 and 6 above.

Verified at Patha this the 19th day of Morch 2012.

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